

Notice of References Cited	Application/Control No. 10/716,486	Applicant(s)/Patent Under Reexamination COPPOLA, ANTONIO	
	Examiner Marina Fishman	Art Unit 2832	Page 1 of 1

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
*	A	US-5,767,465	06-1998	Fulton et al.	200/16R
*	B	US-5,495,081	02-1996	Ipcinski, Ralph G.	200/341
*	C	US-6,028,274	02-2000	Harris, Timothy S.	200/52R
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	L	US-			
	M	US-			

FOREIGN PATENT DOCUMENTS

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NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)
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